**Fort Assiniboine School Council**

**Agenda-Annual General Meeting**

**Meeting Date: Wednesday September 23rd, 2025 @ 4:00 pm In the School Science room**

1. **Call to Order**
2. **Introductions**
3. **Approval of Minutes (May)**
4. **New Business**
   1. Elections of School Council Board Members: Chair, Vice Chair, Secretary
   2. School Council Operating Procedures Review-changes needed?
   3. ASCE Grant Funds
   4. Volunteers: Reading Program, Breakfast, CTF Classes, etc.
   5. Set meeting dates for the upcoming year
5. **Parent Questions**
6. **Reports**
   1. **Breakfast Snack Program**
   2. **Parent Society**
   3. **Principal**
      1. Plans and Budget
      2. Vision of School/School Board, School Focus
      3. Emergency Drills
      4. School Fees
      5. School Handbook/Code of Conduct
   4. **Trustee**
   5. **Woodlands County**
7. **Old Business**
8. **Next Meeting: November \_\_\_\_, 2025 @ 4:00 pm**
9. **Adjournment**